

PVRA HUNTER / JUMPER SHOW

| BIB# | | |
|------|--|--|
| | | |
| | | |

| Rider's | s Name: | · | | | | | | H | orse: | | | | | |
|----------|----------------|---------------|---------------|------------|-----------|------------|--------------|-------------------|----------|-----------|-----------|-----|----------------|--------|
| Addres | s: | | | | | | Ci | ity | | | CA, Z | .IP | | |
| Phone | Number | r: (_ |) | | | E | :mail: | | | | | | | |
| Trainer | : | | | | 7 | Frainer/ I | Parent/ (| Guardiar | n Numbe | ər (| _) | | | |
| PVRA | МЕМВЕ | R? YE | S NO | | If yes, I | s this yo | ur horse | or PVF | RA end o | of the ye | ear award | ?sb | YES ! | NO |
| LIST D | IVISION | I FOR H | IIGH PO | INT | | | | | | | | | | |
| CLASS | ES: (Plea | ise mark v | with "S" if s | schooling) |) | | | | | | | | | |
| <u>A</u> | 1 | 2 | 3 | 4 | <u>B</u> | 5 | 6 | 7 | 8 | <u>C</u> | 9 | 10 | 11 | 12 |
| | | | | | | | | | | | | | | |
| 13 | 14 | 15 | 16 | <u>D</u> | 17 | 18 | 19 | 20 | <u>E</u> | 21 | 22 | 23 | 24 | |
| | | | | | | | | | | | | | | |
| <u>F</u> | 25 | 26 | 27 | 28 | G | 29 | 30 | 31 | 32 | <u>H</u> | 33 | 34 | | |
| | | | | | | | | | | | | | | |
| TOTAL | Numbe | r of Clas | sses | | | | | for PVR | | | | - | Total class co | ost |
| TOTAL | Numbe | r of Warı | m-up Rou | unds | | | \$6 p | er warm | -up rour | nd | | | Total warm-u | p cost |
| CASH | Total: \$_ | | _ | | | | | CA Drug | | | | | \$29 | 9 |
| CHEC | <pre>(#:</pre> | | (checks | payable to | PVRA) | | | PVRA G ase add | | | arge | | \$ 5 for (| 20 |
| Credit | Card A | Amoun | t: \$ | | (add \$5 | 5 fee) | | | | | TOTA | | \$ 5 for (| |

WAIVER

Realizing that equestrian sports are potentially hazardous, I agree to hold harmless Poway Valley Rider's Association, and the offers, agents, and volunteers of those organizations from any injury or damage that may occur while participating in this equestrian activity. I also agree to abide by the rules of the Poway Valley Rider's Association and the competition as declared in the premium announcing this competition and the decisions of the officals based on those rules.

| Signature of Exhibitor or Parent/Guardian if under18 | |
|---|--|
| Signature of Exhibitor of Parent/Guardian if under to | |